

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|---|----------|------------------|---------------|
| 1 | Geographical Area | Sq. Kms. | 2104-15 | 14036.00 |
| 2 | Reporting Area as per Rev. | Hect. | 2014-15 | 19000.00 |
| 3 | No. of villages | | | |
| | a) Inhabited | Nos. | 2104-15 | 127 |
| | b) Un-inhabited | Nos. | 2014-15 | 2 |
| | Total | | | 129 |
| 4 | No. of Towns/ Population | | | |
| | 1.Kargil Town(Municipal Committee) | Nos. | 2014-15 | 16338 |
| 5 | No. & Name of Blocks and Tehsils | | | |
| | A -Tehsil/ Population | | | |
| | 1. Kargil | Nos. | 2104-15 | 86461 |
| | 2. Sankoo | Nos. | 2014-15 | 40548 |
| | 3. Zanskar | Nos. | 2104-16 | 13793 |
| | Total | | | 140802 |
| 6 | Blocks wise Population | | | |
| | Name of the Block | Units | Census 2011 | Census 2011 |
| | 1. Kargil(mAC+Rural) | Souls | 40718 | 41512 |
| | 2. Drass | Souls | 11662 | 21988 |
| | 3. Shakar-Chiktan | Souls | 9606 | 11233 |
| | 4. Shargole | Souls | 10893 | 11728 |
| | 5. Sankoo | Souls | 16198 | 17735 |
| | 6. G. M. Pore | Souls | 9716 | 12754 |
| | 7. Tai-Suru | Souls | 8345 | 10059 |
| | 8. Zanskar | Souls | 10090 | 11653 |
| | 9. Lungnak | Souls | 2079 | 2140 |
| | Total | | 119307 | 140802 |
| 7 | Blocks wise Number Of Villages | | | |
| | 1. Kargil | Nos. | 2011 | 22 |
| | 2. Drass | Nos. | 2011 | 20 |
| | 3. Shakar Chiktan | Nos. | 2011 | 11 |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|--|--------------|-------------------|------------------|
| | 4. Shargole | Nos. | 2011 | 15 |
| | 5. Sankoo | Nos. | 2011 | 14 |
| | 6. G. M. Pore | Nos. | 2011 | 5 |
| | 7. Tai-Suru | Nos. | 2011 | 17 |
| | 8. Zanskar | Nos. | 2011 | 18 |
| | 9. Lungnak | Nos. | 2011 | 7 |
| Total | | | | 129 |
| 8 | Blocks wise No. of Panchayats: | | | |
| | 1. Kargil | Nos. | 2011 | 20 |
| | 2. Drass | Nos. | 2011 | 14 |
| | 3. Shakar Chiktan | Nos. | 2011 | 9 |
| | 4. Shargole | Nos. | 2011 | 9 |
| | 5. Sankoo | Nos. | 2011 | 13 |
| | 6. G. M. Pore | Nos. | 2011 | 9 |
| | 7. Tai-Suru | Nos. | 2011 | 9 |
| | 8. Zanskar | Nos. | 2011 | 9 |
| | 9. Lungnak | Nos. | 2011 | 3 |
| Total | | | | 95 |
| 9 | Police Stations: | Units | Ref.Period | Magnitude |
| | 1. Kargil | Nos. | 2104-15 | 3 |
| | 2. Drass | Nos. | | |
| | 3. Zanskar | Nos. | | |
| 9.1 | No. & Name of Police Posts: | | | |
| | 1. Bazar Kargil | Nos. | | |
| | 2. Wakha | Nos. | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|---|--------------|--------------------|------------------|
| | 3. Dabchicks (Batalik) | Nos. | 2104-15 | 7 |
| | 4. Khangral | Nos. | | |
| | 5. Sankoo | Nos. | | |
| | 6. Chiktan | Nos. | | |
| | 7. Panikhar | Nos. | | |
| 10 | Name of Banks | Units | Ref. Period | Magnitude |
| | J&K Bank | 11 | 2014-15 | 19 |
| | State Bank of India SBI | 5 | | |
| | J&K Coop.Bank | 2 | | |
| | HDFC Bank Kargil | 1 | | |
| | J&K Grameen bank Kargil | 1 | | |
| | Total | 20 | | |
| 11 | No. of Post Offices/ Telephone Exchanges/ Telegraphs/ Post Offices | | | |
| | 1. Sub Post Offices | Nos. | 2014-15 | 7 |
| | 2. Branch Post Offices | Nos. | | 47 |
| Total | | | | 54 |
| 12 | No. of Post Offices/ Sub Post Offices/ Branch Post Office | | | |
| | With Telephone Facility | | | |
| | a) Sub Post Offices | Nos. | 2014-15 | 3 |
| | b) Branch Post Offices | Nos. | | - |
| Total | | | | 3 |
| | Without Telephone Facility | | | |
| | a) Sub Post Offices | Nos. | 2014-15 | 3 |
| | b) Branch Post Offices | Nos. | | 46 |
| Total | | | | 49 |
| 13 | Telephone Sector | | | |
| | a) No. of Telephone Exchanges | Nos. | 2014-15 | 17 |
| | b) No. of Telephone Connection | Nos. | | 6153 |

| S. No | Item | Unit | Reference Period | Magnitude |
|----------------|--|-------|------------------|-----------------|
| 14 | Demographic Features | | | |
| 14.1 | Population | | | |
| | a) As per 2001 Census | Souls | 2011 | 4,40,802 |
| | Decennial Growth | Rate | 2005 | 0.31 |
| 14.2 | Breakup of Population as per 2011 Census | | | |
| | a) Male | Nos. | 2011 | 77785 |
| | b) Female | Nos. | 2011 | 63017 |
| Total | | | | 140802 |
| 14.3 | Rural & urban Break up of Population | | | |
| | a) Rural | Nos. | 2011 | 124464 |
| | b) Urban | Nos. | 2011 | 16338 |
| Total | | | | 140802 |
| 14.4 | Community wise breakup of Population 1981 Census | | | |
| | 1) Muslim | Nos. | 1981 | 51407 |
| | 2) Hindu | Nos. | 1981 | 1492 |
| | 3) Sikh | Nos. | 1981 | 150 |
| | 4) Budhist | Nos. | 1981 | 12862 |
| | 5) Christian | Nos. | 1981 | 81 |
| | 6) Others | Nos. | 1981 | 0 |
| Total:- | | | | 65992 |
| 14.5 | Community wise break up of Population 2001 - Census | | | |
| | 1) Muslim | Nos. | 2001 | 95963 |
| | 2) Hindus | Nos. | 2001 | 5142 |
| | 3) Sikh | Nos. | 2001 | 227 |
| | 4) Budhist | Nos. | 2001 | 17875 |
| | 5) Christian | Nos. | 2001 | 71 |
| | 6) Others | Nos. | 2001 | 29 |
| Total | | | | 1,19,307 |
| 14.6 | Scheduled Caste Population | | | |
| | 2011 - Census | Souls | 2011 | 18 |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|---|-------|------------------|--------------|
| 14.7 | Scheduled Tribe Population | | | |
| | 2001 - Census | Souls | 2011 | 122336 |
| | Sex Ratio | Ratio | 2011 | 810 |
| 14.8 | Literacy Rate | | | |
| | a) Male | Nos. | 2011 | 83.15 |
| | b) Female | Nos. | 2001 | 56.30 |
| Total | | | | 71.34 |
| 14.9 | No. of Households as per 2011 - Census | | | |
| | a) Kargil Tehsil | Nos. | 2011 | 8676 |
| | b) Sankoo Tehsil | Nos. | 2011 | 5144 |
| | b) Zanskar Tehsil | Nos. | 2001 | 2327 |
| Total | | | | 16147 |
| 14.10 | No. of Literates | | | |
| | a) Kargil Tehsil | Nos. | 2001 | 56062 |
| | b) Zanskar Tehsil | Nos. | 2001 | 4741 |
| Total | | | | 60803 |
| 14.11 | Rural & Urban Literacy | | | |
| | a) Rural Area | Rate | 2011 | 0.59 |
| | b) Urban Area | Rate | 2011 | 0.81 |
| Total | | | | 0.61 |
| 14.12 | Density of Population | | | |
| | a) Per SQ Kms. (Census 2001) | Nos. | 2011 | 8.00 |
| 14.13 | Working Force | | | |
| | a) Main Workers | Nos. | 2011 | 28941 |
| | b) Marginal Workers | Nos. | 2011 | 22932 |
| | c) Marginal cultivators | Nos. | 2011 | 6432 |
| | | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|---|---------|------------------|-----------------|
| 15 | Agriculture Department | | | |
| | a) Reporting Area | Hectors | 2012-13 | 19437.00 |
| | b) Area under Forest | Hectors | | 64.00 |
| | c) Cultivable waste land | Hectors | | 3118.00 |
| | d) Net Area Sown | Hectors | | 10914.00 |
| Total | | | | 33533.00 |
| 15.1 | Area not available for Cultivation | | | |
| | a) Land put to non Agri. Uses | Hectors | 2012-13 | 665.00 |
| | b) Barren and uncultivable land | Hectors | | 4140.00 |
| Total | | | | 0.00 |
| 15.2 | Area Under HYV Seeds | | | |
| | a) Paddy | Hectors | 2014-15 | |
| | b) Wheat | Hectors | | 145.80 |
| | c) Maize | Hectors | | |
| | d) Vegetable | Hectors | | |
| | e) grim (barley) | Hectors | | 270.82 |
| | f) Fodder | Hectors | | |
| | g) Pulses | Hectors | | |
| | h) Oil seeds | Hectors | | |
| | i) Others (Grim 70+Potato 15) | Hectors | | 981.78 |
| Total | | | | 1398.40 |
| 15.3 | Distribution of HYV Seeds | | | |
| | a) Wheat | Qtls. | 2014-15 | 35.00 |
| | b) Grim (Barley) | Qtls. | | 75.00 |
| | c) Fodder | Qtls. | | 182.58 |
| | d) Pulses | Qtls. | | |
| | e) Vegetable | Qtls. | | 1.63 |
| | f) Potato | Qtls. | | 500.00 |
| Total | | | | 794.21 |
| 15.4 | Scientific Demos/ Miss Kits | | | |
| | a) Wheat H.S. 240 | Nos. | 2013-14 | 0.00 |
| | b) Grim/ Sudan | Nos. | 2013-14 | 0.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|--|-------------|------------------|-----------|
| | c) Fodder/ Sudan | Qtls. | 2013-14 | 0.00 |
| | d) Wheat Kailash/ Singchance | Qtls. | 2013-14 | 0.00 |
| | e) Veg. Mimi Kits | Nos. | 2013-14 | 9783.00 |
| 15.5 | Distribution of improved Tools and Imp. | | | |
| | a) Seed Storage bin 2 Qtls. | Nos. | 2013-14 | 650.00 |
| | b) Seed storage bin 1.75 Cap. | Nos. | 2013-14 | 0.00 |
| | c) Shali moroplanch | Nos. | 2013-14 | 250.00 |
| | d) Distribution of Veg. Seedlings | No. in lacs | 2013-14 | 4.00 |
| | e) Raising of Veg. Nursery in farmers field. | Nos. | 2013-14 | 134.00 |
| 15.6 | Soil Testing Laboratory | | | |
| | a) Analysis of Soil Samples | Nos. | 2013-14 | 500 |
| 15.7 | Dev. Of Floriculture | | | |
| | a) Distribution of flower seedlings/ budding. | No. in lacs | 2013-14 | 0.20 |
| 15.8 | Agri. Extension Programme | | | |
| | a) Farmer training camp/ in service training. | Nos. | 2013-14 | 17 |
| 15.9 | Introduction Of Farm Power Machinery | | | |
| | a) Distribution of Threshers | Nos. | 2013-14 | 23.00 |
| | b) Distribution of irrigation pumps | Nos. | 2013-14 | 50.00 |
| 15.10 | Plant Protection And Prophylactic | | | |
| | a) Plant protections prophylactic | Hect. | 2013-14 | 30.00 |
| | b) Rat Control | Hect. | 2013-14 | 250.00 |
| | c) Distribution of spray pumps | Nos. | 2013-14 | 0.00 |
| 16 | HORTICULTURE | | | |
| | 1. Area brought under new fruit Plantation | hect | | 1997.45 |
| | 2. Plantation (Fruit plants planted) | Nos. | | 7895.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---|----------|------------------|-----------------|
| | 3. Area brought under high density apple plantation | Hect. | 2014-15 | |
| | 4. Plant plantation | Nos. | | 7895.00 |
| | 5. Distribution of KMS | Qtls. | | |
| | 6. Distribution of osmotic Dehydration equipment sets @ 50% subsidy | Units | | |
| 16.1 | Technology Mission | | | |
| | 1. Area brought under new fruit Plantations | Hect. | 2011-12 | 17.86 |
| | 2. Fruit plants planted | Sq. Mtrs | 2011-12 | 30887.00 |
| | 3. Poly green Houses | Nos. | 2011-12 | 16184.00 |
| | 4. Const. of Community Water Harvesting tanks. | Nos. | 2011-12 | 0.00 |
| | 5. Estt. Of small Nurseries | Nos. | 2011-12 | 0.00 |
| | 6. Estt. of on farm handling unit | Nos. | 2011-12 | 0.00 |
| 17 | ANIMAL HUSBANDRY | | | |
| | A - Cattle | | | |
| | i) Cross Breed | Nos. | 2014-15 | 66137.00 |
| | ii) Indigenous | Nos. | | |
| | Total | | | 66137.00 |
| | B - Buffaloes | | | |
| | Buffaloes | Nos. | 2014-15 | 16608.00 |
| | C - Zoo/ Zomos | | | |
| | Zoo/ Zomos | Nos. | 2014-15 | 16608.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|--|------|------------------|----------------|
| | D - Goats | | | |
| | i) Pashmina Goats | Nos. | 2013-14 | 117427.00 |
| | ii) Pashmina Sheep | Nos. | | 183247.00 |
| | E - Others | | | |
| | i) Yaks | Nos. | 2014-15 | 16608.00 |
| | ii) Horses & Pony/ Donkey/Mules | Nos. | | 9958.00 |
| | iii) Others | Nos. | | |
| | Total | | | 8283.00 |
| 17.1 | Poultry | | | |
| | i) Cocks | Nos. | 2014-15 | 65414.00 |
| | ii) Hens | Nos. | | |
| | Total | | | |
| 17.2 | Breakup of poultry into Desi & Imported | | | |
| | i) Dsei | Nos. | 2014-15 | |
| | ii) Imported | Nos. | | |
| | Total:- | | | |
| 17.3 | A - Veterinary Units | | | |
| | a) Tehsil Units | Nos. | 2014-15 | |
| | b) Vety. Dispensary (Sub units) | Nos. | | 1.00 |
| | c) Mobile Dispensaries | Nos. | | 1.00 |
| | d) Vety. Asstt. Surg. Centre (Vety Hospitals) | Nos. | | 3.00 |
| | e) Intensive Cattle Dev. Centre | Nos. | | 3.00 |
| | f) Livestock Dev. Centres | Nos. | | 58.00 |
| | g) Others | Nos. | | 9.00 |
| | Total | | | 75.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|---|-------|------------------|--------------|
| 17.4 | B - Others | | | |
| | i) Cattle Breeding Farm | Nos. | 2014-15 | 1.00 |
| | ii) Yak Breeding Farm | Nos. | | 1.00 |
| | iii) Poultry Farms | Nos. | | 1.00 |
| | iv) Mini Poultry Projects | Nos. | | 1.00 |
| | v) Block Level Poultry Units | Nos. | | 4.00 |
| | vi) Clinical Lab | Nos. | | 1.00 |
| | vii) Equine Breeding Farm | Nos. | | 1.00 |
| | ABS Kargil (LN2) Plant | Nos. | | 1.00 |
| | viii) Frozen Semen Centres | Nos. | | 1.00 |
| | ix) First Aid Centres (Aux. Centres) | Nos. | | 9.00 |
| | Total | | | 21.00 |
| | Total:- (A+B) | | | 96.00 |
| 17.5 | Cattle Development Works | | | |
| | a) Artificial insemination | Nos. | 2014-15 | 4676.00 |
| | b) Natural Coverage | Nos. | | 0.00 |
| | c) Birth recorded (including birth) | Nos. | | 1268.00 |
| | d) Castrations done | Nos. | | 0.00 |
| 17.6 | Cattle Treatment | | | |
| | a) Cases treatment against various diseases | Nos. | 2014-15 | 45990.00 |
| | b) Dozed | Nos. | | 205159.00 |
| | c) Vaccinated | Nos. | | 24556.00 |
| | d) Dipped | Nos. | | 0.00 |
| | Milk Production in Cattle Breeding Farms | Ltrs. | | |
| 17.7 | Eggs & Poultry Marketing | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---|-------------|------------------|--------------|
| | a) No. of eggs procured from Government Farms | Nos. | 2011-12 | 122000.00 |
| | b) No. of eggs sold | Nos. | 2011-12 | 80697.00 |
| | c) No. of dressed chicken marketed | Nos. | 2011-12 | - |
| | d) No. of live birds sold | Nos. | 2011-12 | 50048.00 |
| | e) Poultry units established | Nos. | 2011-12 | 11024.00 |
| | f) Bulls Distributed | Nos. | 2011-12 | - |
| | g) Yak Distributed | Nos. | 2011-12 | - |
| 18 | SHEEP HUSBANDRY | | | |
| 18.1 | A - Farms and Centres | | | |
| | 1) Sheep /Goat Farms | Nos. | 2014-15 | 4.00 |
| | 2) <i>Animal</i> /Sheep Centres | Nos. | 2011-12 | 53.00 |
| | 3) Others | Nos. | 2011-12 | 0.00 |
| | Total | Nos. | | 57.00 |
| 18.2 | B - Sheep Department Works | | | |
| | 1) Artificial insemination | Nos. | 2014-15 | 4676.00 |
| | 2) Natural Coverage | Nos. | | |
| 18.3 | C - Sheep and Treatment | | | |
| | No. of cases treated against various disease | Nos. | 2014-15 | 28100.00 |
| | Dosed against liver fluke/IW | Nos. | | 178200.00 |
| | Dipped | Nos. | | 133855.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|--|-------------|------------------|-----------|
| | Vaccinated | Nos. | | 0.00 |
| | Wool/ Mohair/ Pashmina Production of Govt. Livestock | Qtls. | 2011-12 | 1614.88 |
| | Mutton Production (estimated) | Kgs. In Lac | | 1083.22 |
| | Ram distributed for breeding | Nos. | | 1516.00 |
| | Animals slaughtered (Sheep/ Goats) | Nos. | | 2014-15 |
| | Operation performed | Nos | 2014-15 | 0.00 |
| | Purchase of CB rymes in fields | No | 2011-12 | 23.00 |
| | Kids/lams born at Govt . farms | Nos | 2011-12 | 415.00 |
| | Mannure ptoduced at Govt farms | Cft | 2011-12 | 4354.00 |
| | Feed supliments under IWIDP (SWISS) distributed amnong sheep breeders of kargil Distt. | Qtl | 2011-12 | 5012.00 |
| | Block Vet. Office,Officer under STF | Nos | 2011-12 | 7.00 |
| 19 | POWER SECTOR | | | |
| | a) No. of villages electrified (T.A) | Nos. | 2014-15 | 121 |
| | b) Percentage electrified | Nos. | | 95.2 |
| | C) No. of Hamlets electrified | Nos. | | |
| 19.1 | No. of lighting installations | | | |
| | a) Domestic (Cumulative) | Nos. | 2011-12 | 15625 |
| | b) Commercial (Cumulative) | Nos. | 2011-12 | 886 |
| | c) Government | Nos. | 2011-12 | 141 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|--|-------------|------------------|---------------|
| | d) Army | Nos. | 2011-12 | 15 |
| | Total | | | 16667 |
| 19.2 | No. of Power Houses and Installed Capacity (MW) | | | |
| | a) Power Houses | Nos. | 2014-15 | 42 |
| 19.3 | Installed Capacity (MW) | | | |
| | a) Hydel | MW | 2014-15 | 50.76 |
| | b) Diesel | MW | | 12.44 |
| | c) Thermal | MW | | 0.00 |
| | Total | | | 63.20 |
| 19.4 | Energy Consumption | | | |
| | a) Domestic | L. Units | 2014-15 | 267.75 |
| | b) Commercial | L. Units | | 14.05 |
| | c) Industrial | L. Units | | 10.38 |
| | d) Street lighting | L. Units | | 0.70 |
| | e) Offices | L. Units | | 25.96 |
| | f) Army | L. Units | | 22.20 |
| | g) Others | L. Units | | 0.00 |
| | Total | | | 341.04 |
| 19.5 | Revenue Realized | Rs. In Lacs | 2011-12 | |
| 20 | INDUSTRIES | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|--|-------------|------------------|-------------|
| 20.1 | No. of industrial units/ Emp. Cumulative position | | | |
| | 1) Total SSI Units formal | Nos. | 204-15 | 14 |
| | 2) Employment generated | Nos. | | 72 |
| 20.2 | SSI Units registered with DIC | | | |
| | 1) Formal registrations | | | |
| | a) SSI Units | Nos. | 2014-15 | 14 |
| | b) Employment | Nos. | | 72 |
| | c) Provisional Registrations | Nos. | | |
| 20.3 | Industrial Estates/ Area & SSOI Units | | | |
| | 1) Industrial Estates Kargil | | | |
| | a) Area | Kanal | 2011-12 | 10.00 |
| | b) SSI Units (Formal) | Nos. | 2011-12 | 14.00 |
| | 2) Industrial Estates Khurbathang | | | |
| | a) Area | Kanal | 2011-12 | 32.00 |
| | b) SSI Units (Formal) | Nos. | 2011-12 | 54 |
| 20.4 | Goods produced | | | |
| | a) Production value | Rs. In lac | 2011-12 | 210.00 |
| | b) Revenue utilized | Rs. In lacs | 2011-12 | 1,97,129.00 |
| 21 | Block wise road length Maintained by PWD | | | |
| 21.1 | A - Kargil | | | |
| | a) Black topped | Kms. | 2014-15 | 87.50 |
| | b) Metalled | Kms. | | 0.00 |
| | c) Singled | Kms. | | 0.00 |
| | d) Fair Weather | Kms. | | 135.06 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---------------------------|------|------------------|---------------|
| | e) Jeepable | Kms. | | 0.00 |
| | Total | | | 222.56 |
| 21.2 | B - Drass | | | |
| | a) Black Topped | Kms. | 2014-15 | 20.10 |
| | b) Metalled | Kms. | | 0.00 |
| | c) Singled | Kms. | | 0.00 |
| | d) Fair Weather | Kms. | | 44.85 |
| | e) Jeepable | Kms. | | 0.00 |
| | Total | | | 64.95 |
| 21.3 | C - Shakar Chiktan | | | |
| | a) Black Topped | Kms. | 2014-15 | 17.20 |
| | b) Metalled | Kms. | | 0.00 |
| | c) Singled | Kms. | | 0.00 |
| | d) Fair Weather | Kms. | | 100.16 |
| | e) Jeepable | Kms. | | 0.00 |
| | Total | | | 117.36 |
| 21.4 | D - Shargole | | | |
| | a) Black Topped | Kms. | 2014-15 | 34.76 |
| | b) Metalled | Kms. | | 0.00 |
| | c) Singled | Kms. | | 0.00 |
| | d) Fair Weather | Kms. | | 69.92 |
| | e) Jeepable | Kms. | | 0.00 |
| | Total | | | 104.68 |
| 21.5 | E - Sankoo | | | |
| | a) Black Topped | Kms. | 2014-15 | |
| | b) Metalled | Kms. | | |
| | c) Singled | Kms. | | |
| | d) Fair Weather | Kms. | | |
| | e) Jeepable | Kms. | | |
| | Total | | | 0.00 |
| 21.6 | F - GMPore | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|---------------------------------|------|------------------|---------------|
| | a) Black Topped | Kms. | 2014-15 | |
| | b) Metalled | Kms. | | |
| | c) Singled | Kms. | | |
| | d) Fair Weather | Kms. | | |
| | e) Jeepable | Kms. | | |
| | Total | | | 0.00 |
| 21.7 | G - Tai-Suru | | | |
| | a) Black Topped | Kms. | 2014-15 | |
| | b) Metalled | Kms. | | |
| | c) Singled | Kms. | | |
| | d) Fair Weather | Kms. | | |
| | e) Jeepable | Kms. | | |
| | Total | | | 0.00 |
| 21.8 | H - Zanskar | | | |
| | a) Black Topped | Kms. | 2014-15 | |
| | b) Metalled | Kms. | | |
| | c) Singled | Kms. | | |
| | d) Fair Weather | Kms. | | |
| | e) Jeepable | Kms. | | |
| | Total | | | 0.00 |
| 21.9 | I - Lungnak | | | |
| | a) Black Topped | Kms. | 2014-15 | |
| | b) Metalled | Kms. | | |
| | c) Singled | Kms. | | |
| | d) Fair Weather | Kms. | | |
| | e) Jeepable | Kms. | | |
| | Total | | | 0.00 |
| 21.10 | Road Length (Cumulative) | | | |
| | a) Black Topped | Kms. | 2014-15 | 159.56 |
| | b) Metalled | Kms. | | 0.00 |
| | c) Singled | Kms. | | 0.00 |
| | d) Fair Weather | Kms. | | 349.99 |
| | e) Jeepable | Kms. | | 0.00 |
| | Total | | | 509.55 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|--|------|------------------|------------|
| 22 | P. H. E Sector (Cumulative) | | | |
| | 1) No. of Village Covered | Nos. | 2014-15 | 127 |
| | 2) No. of Public stand posts | Nos. | | 0 |
| | 3) No. of private pipe connections | Nos. | | 20 |
| | 4) No. of tube wells/Dug Wells | Nos. | | 2 |
| | 5) No. of Hand pumps installed | Nos. | | 58 |
| 23 | Health Sector (Cumulative) | | | |
| | 1) No. of Hospital | Nos. | 2014-15 | 1 |
| | 2) Sub Distt. Hospital | Nos. | | 1 |
| | 3) PHC/CHC | Nos. | | 26 |
| | 4) Allopathic Dispensaries | Nos. | | |
| | 5) Sub Centres/family Welfare Centre | Nos. | | 123 |
| | 6) Unani Dispensaries | Nos. | | 0 |
| | 7) Medical Aid Centres | Nos. | | |
| | 8) Others | Nos. | | 19 |
| | Total | | | 170 |
| 24 | Block-wise Medical Institutions | | | |
| 24.1 | A - Kargil | | | |
| | 1. District Hospital | Nos. | | 1 |
| | 2. TB Hospital | Nos. | | 1 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|----------------------------|------|------------------|-----------|
| | 3) PHC/CHC | Nos. | 2014-15 | 6 |
| | 4. Sub Centre | Nos. | | 30 |
| | 5. Medical Aid Centre | Nos. | | |
| | 6. Other | Nos. | | 3 |
| | Total | | | 41 |
| 24.2 | B - Sankoo | | | |
| | 1. C.H.Cs | Nos. | 2014-15 | 1 |
| | 2. P.H.Cs | Nos. | | 4 |
| | 3. Allopathic Dispensaries | Nos. | | 0 |
| | 4. Sub Centres | Nos. | | 22 |
| | 5. Others | Nos. | | 2 |
| | Total | | | 29 |
| 24.3 | C - Tai-Suru | | | |
| | 1. P.H.Cs | Nos. | 2014-15 | 3 |
| | 2. Allopathic Dispensaries | Nos. | | 0 |
| | 3. Sub Centres | Nos. | | 12 |
| | 4. Others | Nos. | | 2 |
| | Total | | | 17 |
| 24.4 | D -TSG | | | |
| | 1. P.H.Cs | Nos. | 2014-15 | 2 |
| | 2. Allopathic Dispensaries | Nos. | | - |
| | 3. Sub Centres | Nos. | | 6 |
| | 4. Medical Aid Centres | Nos. | | - |
| | Total | | | 8 |
| 24.5 | E - Shargole | | | |
| | 1. P.H.Cs | Nos. | | 4 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|----------------------------|------|------------------|-----------|
| | 2. Allopathic Dispensaries | Nos. | 2014-15 | - |
| | 3. Sub Centres | Nos. | | 12 |
| | 4. Others | Nos. | | 1 |
| | Total | | | 17 |
| 24.6 | F - Chiktan | | | |
| | 1. C.H.Cs | Nos. | 2014-15 | 1 |
| | 2. PHC | Nos. | | 1 |
| | 3. Sub Centres | Nos. | | 15 |
| | 4. Others | Nos. | | 2 |
| | Total | | | 19 |
| 24.7 | G - Drass | | | |
| | 1. Sub Distt. Hospital | Nos. | 2014-15 | 1 |
| | 2. P.H.Cs | Nos. | | 2 |
| | 3. Allopathic Dispensaries | Nos. | | |
| | 4. Sub Centres | Nos. | | 14 |
| | 5. others | Nos. | | 1 |
| | Total | | | 17 |
| 24.8 | H - Zanskar | | | |
| | 1. Sub Distt. Hospital | Nos. | 2014-15 | 0 |
| | 2. M.S.Cs | Nos. | | 0 |
| | 3. C.H.Cs | Nos. | | 1 |
| | 4. PHC | Nos. | | 3 |
| | 5. Sub Centres | Nos. | | 18 |
| | 6. Others | Nos. | | 8 |
| | Total | | | 30 |
| 24.9 | I - Lungnak | | | |
| | 1. P.H.Cs | Nos. | 2014-15 | |
| | 2. Allopathic Dispensaries | Nos. | | |
| | 3. Sub Centres | Nos. | | |
| | 4. Medical Aid Centres | Nos. | | |
| | Total | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|---|------|------------------|---------------|
| 24.10 | Bed Strength (Sanctioned) | | | |
| | 1) District Hospital | Nos. | 2014-15 | 100 |
| | 2) Sub Distt. Hospital | Nos. | | 30 |
| | 3) T. B. Hospital | Nos. | | 25 |
| | 4) P.H.C/C.H.Cs | Nos. | | 45 |
| | Total | | | |
| 24.11 | Medical Personnel Available | | | |
| | 1) Specialist/ Doctors | Nos. | 2014-15 | 62 |
| | 2) Nurses/ Sisters | Nos. | | 67 |
| | 3) Compounders | Nos. | | 172 |
| | 4) Sanitary Inspectors | Nos. | | 3 |
| | 5) Health Inspector | Nos. | | 3 |
| | 6) Basic Health Workers | Nos. | | 21 |
| | 7) Lady Health Visitor | Nos. | | 1 |
| | 8) FMPHWs | Nos. | | |
| | 9) Dawa Saaz | Nos. | | |
| | 10) Vaid/ Hakims | Nos. | | |
| | 11) Others | Nos. | | 86 |
| | Total | | | 415 |
| 24.12 | Patients treated/ Operations Performed | | | |
| | A - Patients treated | | | |
| | a) Indoor | Nos. | 2014-15 | 11694 |
| | b) Outdoor | Nos. | | 233822 |
| | Total | | | 245516 |
| | B - Operation performed | | | |
| | a) Major | Nos. | 2014-15 | 882 |
| | b) Minor | Nos. | | 8115 |
| | Total | | | 8997 |

| S. No | Item | Unit | Reference Period | Magnitude |
|--------------|----------------------------------|-------|------------------|--------------|
| 24.13 | Vaccination Done | | | |
| | a) B.C.G. (Dozes Given) | Nos. | 2014-15 | 2512 |
| | b) Polio vaccination | Nos. | | 2511 |
| | c) Cholera | Nos. | | 0 |
| | d) Others | Nos. | | 0 |
| | Total | | | 5023 |
| 24.14 | Family Planning Works | | | |
| | a) Sterilization done | Nos. | 2014-15 | 60 |
| | b) Loops/ Copper T Insertion | Nos. | | 2104 |
| | c) Condoms distributed | Nos. | | 22189 |
| | d) Oral pills | Nos. | | 2638 |
| | Total | | | 26991 |
| 24.15 | A- Patient Doctor ratio | ratio | 2013-14 | 5280:1 |
| | B- Population Doctor Ratio | | | 2607:1 |
| | C- Patient Nurse/ Sis Ratio | | | 3644:1 |
| | D- Nurse Doctor Ratio | | | 1:4 |
| | E- Inst. Poplulation Ratio | | | 842:1 |
| | F- Population Bed Ratio | | | 281:1 |
| | G- Doctor Institution ratio | | | 0.3:1 |
| 25 | EDUCATION | | | |
| 25.1 | No. of Institutions (Cum) | | | |
| | 1) Degree College | Nos. | 2014-15 | 1 |
| | 2) Hr. Secondary Schools | Nos. | | 61 |
| | 3) High Schools | Nos. | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---|------|------------------|------------|
| | 4) Middle Schools | Nos. | | 257 |
| | 5) Primary Schools | Nos. | | 218 |
| | Total | | | 537 |
| 25.2 | Other Institution | | | |
| | a) D. I. E.T. | Nos. | 2014-15 | 1 |
| | b) I.T.I. | Nos. | | 1 |
| | c) Polytechnic College | Nos. | | 1 |
| 25.3 | Enrolment/ Instt./ Teaching Staff (Priy. to 12th level) | | | |
| | a) Students Enrolment | Nos. | 2014-15 | 21412 |
| | b) Institutions | Nos. | | 536 |
| | c) Teaching staff (incl. Princip/ Lect./Headmasters/Teachers | Nos. | | 2564 |
| 25.4 | Analyzed Indicators | | | |
| | a) Average Student per Inst. | Nos. | 2014-15 | 40 |
| | b) Average Teacher per Inst. | Nos. | | 04 |
| | c) Average Student per Teacher | Nos. | | 09 |
| 25.5 | School Buildings (Cum) | | | |
| | A- Primary School | | | |
| | 1) Government buildings | Nos. | 2011-12 | 191 |
| | 2) Rented buildings | Nos. | | 33 |
| | Total | | | 224 |
| | B- Senior Basic Schools | | | |
| | 1) Government buildings | Nos. | 2011-12 | 0 |
| | 2) Rented buildings | Nos. | | 0 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|-------------------------------|------|------------------|------------|
| | Total | | | 0 |
| | C- Central Schools | | | |
| | 1) Government buildings | Nos. | 2011-12 | 0 |
| | 2) Rented buildings | Nos. | | 0 |
| | Total | | | 0 |
| | D- Middle Schools | | | |
| | 1) Government buildings | Nos. | 2011-12 | 246 |
| | 2) Rented buildings | Nos. | | 16 |
| | Total | | | 262 |
| | E- Lower High Schools | | | |
| | 1) Government buildings | Nos. | 2011-12 | 0 |
| | 2) Rented buildings | Nos. | | 0 |
| | Total | | | 0 |
| | F- High Schools | | | |
| | 1) Government buildings | Nos. | 2014-15 | 47 |
| | 2) Rented buildings | Nos. | | 0 |
| | Total | | | 47 |
| | G- Higher Sec. Schools | | | |
| | 1) Government buildings | Nos. | 2014-15 | 14 |
| | 2) Rented buildings | Nos. | | 0 |
| | Total | | | 14 |
| | H- Degree College | | | |
| | 1) Government buildings | Nos. | 2014-15 | 1 |
| | I- Total (A to G) | | | |
| | 3) Government buildings | Nos. | 2011-12 | 499 |
| | 4) Rented buildings | Nos. | | 49 |
| | Total | | | 548 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|---|------|------------------|-----------|
| 25.6 | Private Schools | | | |
| | a) Recognized | Nos. | 2011-12 | 63 |
| | b) Un-recognized | Nos. | | 0 |
| | Total:- | | | 63 |
| 25.7 | No. of Hostels and Inmates (Cum) | | | |
| | a) Hostels | Nos. | 2011-12 | 6 |
| | b) In-mates | Nos. | 2011-12 | 0 |
| 26 | Handloom Sector | | | |
| | a) No. of Training Centres (Cum) | Nos. | 2015-16 | 5 |
| | b) No. of Persons trained | Nos. | | 200 |
| 27 | Handicraft Sector | | | |
| | a) No. of Training Centres (Cum) | Nos. | 2015-16 | 39 |
| | b) No. of Persons trained | Nos. | | 755 |
| 28 | Employment Exchange | | | |
| | a) No. of Employment Exchange | Nos. | 2014-15 | 1 |
| | b) No. of registrations made | Nos. | | 153 |
| | c) Placement effected | Nos. | | 0 |
| | d) No. of live register | Nos. | | 12337 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|------------------------------|-------------|------------------|-----------|
| 29 | Self Employment | | | |
| 29.1 | a) Sponsorship | | | |
| | i) Case sponsored | Nos. | 2014-15 | 298 |
| | ii) Amount involved | Rs. In lacs | | 685.00 |
| 29.2 | b) Sanctions | | | |
| | i) Case sponsored | Nos. | 2011-12 | 264 |
| | ii) Amount involved | Rs. In lacs | | 664.75 |
| 29.3 | c) Disbursement | | | |
| | i) Case sponsored | Nos. | 2011-12 | 216 |
| | ii) Amount involved | Rs. In lacs | 2011-12 | 535.02 |
| 29.4 | d) Unit set up | | | |
| | i) Unit set up | Nos. | 2011-12 | 179 |
| 30 | PMRY | | | |
| 30.1 | a) Sponsorship | | | |
| | i) Case sponsored | Nos. | 2011-12 | 86 |
| | ii) Amount involved | Rs. In lacs | 2011-12 | 453.65 |
| 30.2 | b) Sanctions | | | |
| | i) Case sponsored | Nos. | 2011-12 | 50.00 |
| | ii) Amount involved | Rs. In lacs | 2011-12 | 204.50 |
| 30.3 | c) Disbursement | | | |
| | i) Case sponsored | Nos. | 2011-12 | 42.00 |
| | ii) Amount involved | Rs. In lacs | 2011-12 | 138.50 |
| 30.4 | d) Unit Set up | | | |
| | | Nos. | 2011-12 | 42.00 |
| 31 | Social Welfare Sector | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---|-------------|------------------|-----------|
| | a) No. of training Centres | Nos. | 2015-16 | 4 |
| | b) No. of persons trained | Nos. | | 115 |
| 31.1 | Scholarship/ Incentives | | | |
| | A- Prematric Scholarship | | | |
| | a) Amount Paid | Rs. In lacs | 2015-16 | 5.10 |
| | b) Beneficiaries | Nos. | | 1925 |
| | B- Handicapped Scholarship | | | |
| | a) Amount Paid | Rs. In lacs | 2015-16 | |
| | b) Beneficiaries | Nos. | | |
| | C- Re-imbusement of Board Exam Fee of Students | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 103.50 |
| | b) Beneficiaries | Nos. | 2011-12 | 1805 |
| | D- Old Age Pension (State Sector) | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 165.56 |
| | b) Beneficiaries | Nos. | 2011-12 | 4380 |
| | E- Old Age Pension (Plan) | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 22.67 |
| | b) Beneficiaries | Nos. | 2011-12 | 709 |
| | F- National Old Age Pension | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 137.46 |
| | b) Beneficiaries | Nos. | 2011-12 | 2982 |
| | G- Prosthetic Aid | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 2.20 |
| | b) Beneficiaries | Nos. | 2011-12 | 3 |
| | H- National Benefit Scheme | | | |
| | a) Amount Paid | Rs. In lacs | 2011-12 | 8.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|------------------------------------|--------------|------------------|-----------------|
| | b) Beneficiaries | Nos. | 2011-12 | 80 |
| 32 | CO-OPERATIVE | | | |
| 32.1 | A- Co-operative Societies | | | |
| | 1) Primary Agricult. Societies | Nos. | 2014-15 | 81.00 |
| | 2) Marketing Societies | Nos. | | 4.00 |
| | 3) Transport Societies | Nos. | | 1.00 |
| | 4) Other Societies | Nos. | | 21.00 |
| | Total | | | 107.00 |
| 32.2 | B- Membership | | | |
| | 1) Primary Agr. Societies | Nos. | 2011-12 | 6000.00 |
| | 2) Marketing Societies | Nos. | 2011-12 | 700.00 |
| | 3) Transport Societies | Nos. | 2011-12 | 400.00 |
| | 4) Other Societies | Nos. | 2011-12 | 3700.00 |
| | Total | | | 10800.00 |
| 32.3 | C- Financial Structure | | | |
| | 1) Share Capital | Rs. in lacs. | 2014-15 | 18.87 |
| | 2) Working Capital | Rs. in lacs. | | 18.46 |
| | 3) Loans Advanced | Rs. in lacs. | | 0.00 |
| | 4) Loans Outstanding | Rs. in lacs. | | 0.00 |
| | 5) Lone over due | Rs. in lacs. | | 0.00 |
| 32.4 | D- Fertilizer (Off Take) | | | |
| | 1) Fertilizer (Urea) | Qtls. | 2011-12 | 5642.00 |
| | 2) Fertilizer (DAP) | Qtls. | 2011-12 | 1965.00 |
| | 3) Fertilizer (MOP) | Qtls. | 2011-12 | 410.00 |
| | 4) Fertilizer (NPK) | Qtls. | 2011-12 | 0.00 |
| | Total | | | 8017.00 |
| 32.5 | E- Consumer Societies | | | |
| | a) Purchase of Consumer goods | Rs. In lacs | 2011-12 | 41.16 |
| | b) Sale of Consumer goods | Rs. In lacs | 2011-12 | 35.50 |
| 32.6 | F- Meat Dealer Cooperatives | | | |
| | a) Purchase of Meat | Rs. In lacs | 2011-12 | 28.43 |
| | b) Sale of Meat | Rs. In lacs | 2011-12 | 29.14 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|--|--------------|------------------|-------------|
| | c) Purchase of Vegetable | Qtls. | 2011-12 | 31.60 |
| | d) Sale of Vegetable | Qtls. | 2011-12 | 36.58 |
| 32.7 | G- Mild Cooperative | | | |
| | a) Sale of Milk | Ltrs. | 2011-12 | 11680.00 |
| 32.8 | H- Marketing Cooperatives | | | |
| | a) Agri. Procure Market (Veg./ Fodder) | Rs. in lacs. | 2011-12 | 0.00 |
| | b) Purchase of Hardcoke | Rs. in lacs. | 2011-12 | 0.00 |
| | c) Sale of Hardcoke | Rs. in lacs. | 2011-12 | 0.00 |
| | d) Purchase of Fruits | Rs. in lacs. | 2011-12 | 4.14 |
| | e) Sale of Fruits | Rs. in lacs. | 2011-12 | 6.82 |
| 33 | FOREST SECTOR | | | |
| 33.1 | 1) No. of Forest Division | | | |
| | a) No. of Forest Division | Nos. | 2014-15 | 1.00 |
| 33.2 | 2) Plantation done | | | |
| | a) Plants | No. in lacs | 2011-12 | 14.13 |
| | b) Area covered | Sq.Mtr | 2014-15 | 8.25 |
| 33.3 | A- Under Forest | | | |
| | a) Compact Plantation | Rs. in lac | 2011-12 | 2.06 |
| | b) Developmental plantation | Rs. in lac | 2011-12 | - |
| | c) Silvi Pasture Development | Rs. in lac | 2011-12 | 0.19 |
| | d) Nursery | Rs. in lac | 2011-12 | 0.18 |
| | Total | | | 2.43 |
| 33.4 | B- Under Social Forestry | | | |
| | a) Compact Plantation | Nos. | 2011-12 | 0.48 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------------|---------------------------------|------------|------------------|-------------|
| | b) Silvi Pasture Development | Hectare | 2011-12 | 0.00 |
| | Total | | | 0.48 |
| 33.5 | C- Firewood Supplies | | | |
| | a) Quantity | Qtls. | 2011-12 | 6781.00 |
| | b) Value | Rs. In lac | 2011-12 | 37.00 |
| 33.6 | B- Farm Forestry | | | |
| | a) Plants Supplied | No. in lac | 2011-12 | 1.22 |
| 34 | Judicial Statistics | | | |
| 34.1 | A- No. of Judicial Court | | | |
| | a) Sub Judge Court | Nos. | 2014-15 | 1.00 |
| | b) Munsif Court | Nos. | | 1.00 |
| | c) Others | Nos. | | 1.00 |
| | Total | | | 3.00 |
| 34.2 | B- Civil Case Disposed | | | |
| | a) Cases Registered | Nos. | 2014-15 | 59.00 |
| | b) Cases Disposed | Nos. | | 50.00 |
| 34.3 | C- Criminal Cases | | | |
| | a) Cases Registered | Nos. | 2014-15 | 156.00 |
| | b) Cases Disposed | Nos. | | 137.00 |
| 35 | Consumer Affairs and PD | | | |
| 35.1 | A- Opening balance | | | |
| | 1) Rice | Qtls. | 2014-15 | |
| | 2) Atta | Qtls. | | |
| | 3) Sugar | Qtls. | | |
| | 4) K. Oil | Ltrs. | | |
| 35.2 | B- Receipts During | | | |
| | 1) Rice | Qtls. | 2014-15 | 82556.98 |
| | 2) Atta | Qtls. | | 80587.64 |
| | 3) Sugar | Qtls. | | 10846.26 |
| | 4) K. Oil | Ltrs. | | 2176000.00 |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|--|----------------|------------------|------------------|
| 35.3 | C- Issued | | | |
| | 1) Rice | Qtls. | 2014-15 | 80676.01 |
| | 2) Atta | Qtls. | | 75738.26 |
| | 3) Sugar | Qtls. | | 9553.38 |
| | 4) K. Oil | Ltrs. | | 2141265.00 |
| 35.4 | D- Ration Cards (Category Wise) | | | |
| | 1. A. P. L. | Nos. | 2011-12 | 9177.00 |
| | 2. B. P. L. | Nos. | 2011-12 | 7522.00 |
| | 3. A. A. Y. | Nos. | 2011-12 | 4336.00 |
| | 4. A. N. P. | Nos. | 2011-12 | 250.00 |
| | Total | | | 21285.00 |
| 35.5 | E- Rationees Strength (Category Wise) | | | |
| | 1. A. P. L. | Nos. | 2011-12 | 58700.00 |
| | 2. B. P. L. | Nos. | 2011-12 | 38127.00 |
| | 3. A. A. Y. | Nos. | 2011-12 | 22210.00 |
| | 4. A. N. P. | Nos. | 2011-12 | 250.00 |
| | Total | | | 119287.00 |
| 35.6 | F- Ration Scale / Ration Rate Category Wise | | | |
| | i) B. P. L. | | | |
| | Rice & Atta | Kg. Per Family | 2011-12 | 35.00 |
| | ii) A. A. Y. | | | |
| | Rice & Atta | Kg. Per Family | 2011-12 | 35.00 |
| | iii) A. N. P. | | | |
| | Rice & Atta | Kg. Per Family | 2011-12 | 10.00 |
| 35.7 | G- Commodity Wide Appro. Scale (Month Wise) | | | |
| | i) A. P. L. | | | |
| | 1) Rice | Kgs/ head | 2011-12 | 8.00 |
| | 2) Atta | Kgs/ head | 2011-12 | 5.00 |
| | 3) Sugar | Grams/ Head | 2011-12 | 700.00 |
| | 4) K. Oil | Ltrs/R. T | 2011-12 | 10.00 |
| 36 | Fisheries Sector | | | |

| S. No | Item | Unit | Reference Period | Magnitude |
|-------|----------------------------------|------------|------------------|-----------|
| 36.1 | A- Fish Rearing Units | | | |
| | i) Wakha | Nos. | 2014-15 | 1 |
| | ii) Damsna | Nos. | | 1 |
| | iii) Khachan | Nos. | | 1 |
| | iv) Drass | Nos. | | 1 |
| | Total | | | 4 |
| 36.2 | B- Fish Production | | | |
| | i) Trout sale | Qtl. | 2014-15 | 13.25 |
| | ii) License fee | Nos. | | 121.00 |
| 37 | TRANSPORTATION | | | |
| | 1. Buses | Nos. | 2014-15 | 6 |
| | 2. Mini Buses | Nos. | | 7 |
| | 3. Truck & Tripper | Nos. | | 18 |
| | 4. Taxis | Nos. | | 115 |
| | 5. Light Motor vehicle | Nos. | | 215 |
| | 6. Pick up vehicle | Nos. | | 45 |
| | 7. Tractor | Nos. | | |
| | 8. Revenue utilized by RTO | Rs. In lac | | 102.2 |
| 38 | Khadi & Village Board | | | |
| | a) Individual (Cum) | Nos. | 2015-16 | 48 |
| | b) Individual Worker (Cum) | Nos. | 2015-16 | 276 |